



**JUSTICE COMMITTEE AGENDA
Government Center, Room 400**

Monday, December 6, 2004
5:00 p.m.

1. Roll Call
2. Chairman's Approval of Minutes – November 1, 2004
3. Appearance by Members of the Public
4. Departmental Matters:
 - A. Sandy Parker, McLean County Circuit Clerk
 - 1) Items to be Presented for Information:
 - a) Statistical Reports, October 2004 1-9
 - b) General Report
 - c) Other
 - B. Amy Davis, Public Defender
 - 1) Items to be Presented for Action:
 - a) Request Approval of Contract for Special Public Defender with Alan J. Novick, Attorney at Law 10-14
 - b) Request Approval of Contract for Special Public Defender with Anthony Tomkiewicz, Attorney at Law 15-19
 - c) Request Approval of Contract for Special Public Defender with Keith Davis, Attorney at Law 20-24
 - d) Request Approval of Contract for Special Public Defender with Lee Ann Hill, Attorney at Law 25-29
 - e) Request Approval of Contract for Special Public Defender with John L. Wright, Jr., Attorney at Law 30-34

2)	<u>Items to be Presented for Information:</u>	
a)	Monthly Caseload Report for October 2004	35-37
b)	General Report	
c)	Other	
C.	Beth C. Kimmerling, Coroner	
1)	<u>Items to be Presented for Information:</u>	
a)	General Report	38
b)	Other	
D.	Roxanne Castleman, Director, Court Services	
1)	<u>Items to be Presented for Action:</u>	
a)	Request Approval of Contract with Livingston County for Lease of Space in the McLean County Juvenile Detention Center	39-44
b)	Request Approval of Contract for Counseling Services with McLean County Juvenile Detention Center	45-50
2)	<u>Items to be Presented for Information:</u>	
a)	Court Services Adult/Juvenile Division Statistics, October 2004	51-52
b)	Juvenile Detention Center – McLean County Statistics, 2004	53-55
c)	Juvenile Detention Center – Out of County Statistics, 2004	56-57
d)	General Report	
e)	Other	
E.	Billie Larkin, Director, Children’s Advocacy Center	
1)	<u>Items to be Presented for Information:</u>	
a)	Monthly Statistical Report	58
b)	CASA Report	59
c)	General Report	
d)	Other	
F.	David Owens, McLean County Sheriff	
1)	<u>Items to be Presented for Action:</u>	
a)	Request for Approval of an Intergovernmental Agreement Between the County of McLean and the City of Bloomington for Booking Services	60-64
b)	Request for Approval of an Intergovernmental Agreement Between the County of McLean and the Town of Normal for Booking Services	65-66

	c)	Request for Approval of an Intergovernmental Agreement Between the County of McLean and Illinois State University for Booking Services	67-69
	d)	Request for Approval of Service Agreement with Paxton's Inc. for Typewriter Maintenance	70-78
	e)	Request to Review Bids and Select Contractor For Chemical Agents to be used in the McLean County Jail Laundry and Dish Machine	79-84
	f)	Request Approval of a Contract with Rev. Colleen Bennett for the provision of Chaplain services for the McLean County Jail	85-86
	g)	Request Approval of Letter of Understanding Between McLean County Board and the Regional Office of Education for McLean and DeWitt Counties for McLean County Jail Education Program	87-89
	h)	Request Approval of a Maintenance Agreement with Identix for the Live-Scan Fingerprinting System in the McLean County Detention Facility	90-94
	i)	Request Approval of 2004 Vehicle Bids for Sheriff's Department and Coroner's Office	95-96
2)		<u>Items to be Presented for Information:</u>	
	a)	McLean County Detention Facility Population Report	97-98
	b)	General Report	
	c)	Other	
G.		Bill Yoder, McLean County State's Attorney	
	1)	<u>Items to be Presented for Information:</u>	
	a)	2004 Case Load Report	99
	b)	Asset Forfeiture Fund	100
	c)	General Report	
	d)	Other	
H.		Joan Naour, Correctional Health Services	
	1)	<u>Item to be Presented for Action:</u>	
	a)	Request Approval for Renewal of a Contract with Dennis Krug, DDS, for the Provision of Dental Clinician Services for The McLean County Adult Detention Facility	101-105
	b)	Request Approval for Renewal of a Contract with the McLean County Center for Human Services for the Provision of Mental Health Services for the McLean County Adult Detention Facility	106-111

- c) Request Approval for Renewal of a Contract With Merle Pharmacy No. 1, Inc., for the Provision of Pharmaceutical Services for the McLean County Adult Detention Facility 112-117
 - 2) Items to be Presented for Information:
 - a) Quarterly Report for the McLean County Health Services Department/Third Quarter 118-120
 - b) General Report
 - c) Other

- I. Bill Gamblin, Director, 911 Administration
 - 1) Items to be Presented for Information:
 - a) General Report
 - b) Other

- J. Curtis Hawk, Director, E.S.D.A./Civil Defense
 - 1) Item to be Presented for Action:
 - a) Request Approval of Illinois Emergency Management Agency (IEMA) Hazardous Materials Emergency Preparedness (HMEP) Planning Grant Program FFY'05 Grant Agreement – October 1, 2004 through September 30, 2005 121-127
 - b) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2004 Combined Annual Appropriation and Budget Ordinance General Fund 0001, ESDA Department 0047 128
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

- K. Craig Nelson, Director, Information Services
 - 1) Items to be Presented for Action:
 - a) Request Approval of Contract Providing Permission for McLean County Crime Stoppers to Reproduce Certain Images from McLean County EJS Program 129-130
 - b) Request Approval Integrated Justice Information Services (IJIS) Master Consulting Services Agreement; Work Order #15 131-135
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

- L. Ed Books, Assistant Chief, Rescue Squad
 - 1) Items to be Presented for Information:
 - a) General Report
 - b) Other

- M. Will Scanlon, Trial Court Administrator
 - 1) Items to be Presented for Information:
 - a) Title IV-D Child Support Enforcement Hearing Officer
 - b) General Report
 - c) Other

- N. John Zeunik, County Administrator
 - 1) Items to be Presented for Action:
 - a) Request Approval of a Resolution of the McLean County Board Recommending that the Anticipated Additional Revenues to be Received from the Approved Host Fee Agreement be Designated to Fund a Pre-Trial Release and/or Electronic Monitoring Program 136-137
 - 2) Items to be Presented for Information:
 - a) General Report
 - b) Other

- 5. Other Business and Communication

- 6. Recommend payment of Bills and Transfers, if any, to the County Board

- 7. Adjournment